



COLLEGE OF HEALTH SCIENCES  
DIETETIC INTERNSHIP PROGRAM

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<http://www.udel.edu/bhan/dietetic>

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## The University of Delaware Dietetic Internship Supervised Practice Facility

Intern Name \_\_\_\_\_

Name of Facility: \_\_\_\_\_

Type of Affiliation (please check):

☐ Foodservice Management

☐ Clinical

☐ Community Nutrition

☐ Elective

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Facility accredited/licensed by:

\_\_\_\_\_

Specify start and end date for each  
rotation completed at this facility (*can be left blank if flexible*):

\_\_\_\_\_

\_\_\_\_\_

Maximum number of students from this program in this facility at one time: \_\_\_\_\_

Length of time students from this program assigned to this facility: \_\_\_\_\_

Maximum number of dietetics students from this and other programs in this facility at one time: \_\_\_\_\_

Number of Dietitians: \_\_\_\_\_ Total \_\_\_\_\_ RD \_\_\_\_\_ Advanced degree

Number of Dietetic Technicians: \_\_\_\_\_ Total \_\_\_\_\_ DTR

Brief description of facility/agency/institution (mission, population served):

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Brief description of department, including services performed, number of employees, and number of individuals served:

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Brief summary of experiences provided for students:

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Please check which (if any) of the following experiences will be provided at this site:

- |                                                    |                                                                     |                                         |
|----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Weight management/obesity | <input type="checkbox"/> Diabetes                                   | <input type="checkbox"/> Cancer         |
| <input type="checkbox"/> Cardiovascular Disease    | <input type="checkbox"/> Gastrointestinal Disease                   | <input type="checkbox"/> Renal Disease  |
| <input type="checkbox"/> Infants                   | <input type="checkbox"/> Children                                   | <input type="checkbox"/> Adolescents    |
| <input type="checkbox"/> Adults                    | <input type="checkbox"/> Pregnant/lactating females                 | <input type="checkbox"/> Elderly        |
| <input type="checkbox"/> Critical care             | <input type="checkbox"/> Outpatient nutrition care                  | <input type="checkbox"/> Long-term care |
| <input type="checkbox"/> Wellness program          | <input type="checkbox"/> School nutrition (foodservice or wellness) |                                         |
| <input type="checkbox"/> Low-income populations    | <input type="checkbox"/> Diverse populations                        |                                         |

### Preceptor information

This agreement is between the applicant to the University of Delaware Dietetic Internship and the facility/preceptor agreeing to sponsor the intern for the specified rotation. Please note that acceptance into the internship is on a competitive basis. If the applicant is accepted into the program, you will be sent a formal agreement by the University of Delaware. Two spaces are provided for interns that plan to compete an additional rotation at the same facility (i.e. clinical and food service). Please list a second name if there will be a different preceptor, and indicate which person will be the primary preceptor (required for our records).

Name of Preceptor/Title \_\_\_\_\_

Rotation \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Certifications: \_\_\_\_\_ Area of Expertise: \_\_\_\_\_

Name of Preceptor/Title \_\_\_\_\_

Rotation \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Certifications: \_\_\_\_\_ Area of Expertise: \_\_\_\_\_

**Please attach each preceptor's resume which includes all degrees earned.**