

Lecture Outline 21-22

Control, Class, and Status in Tokugawa Japan

0. **Intro**
 - Establishing Tokugawa legitimacy and balancing central and local power

1. **Heinô-bunri** (“warrior-peasant separation”)
 - a. Based on Hideyoshi’s Sword Hunt Edict of 1588
 - b. Codified physical separation of warriors and cultivators

2. **Domestic geo-politics**
 - a. **Bakufu** (“tent govt.”) + han (“domain”) = **Bakuhan**
 - **Daimyô** (“domainal lord”) classifications and semi-autonomy
 - **“Buke sho hatto”** (“Law for Military Houses,” 1615)
 - b. **Sankin-kôtai** (“alternate attendance”)
 - Homage and hostages

3. **Social (imaginary) distinctions**
 - a. **Shi-nô-kô-shô** (“bureaucrat-warrior, peasant-cultivator, artisan, merchant”) and Neo-Confucian ideology
 - b. Why shi-nô-kô-shô is not reality of Tokugawa Japan
 - c. Non-Japanese and the question of “sakoku” (“closed-country”)