

# Second Annual David Owocki Memorial Suicide Prevention Quick Chess Tournament & Bughouse

**Saturday, March 5, 2016**

**Blue Hen Chess Club – De Chess Assoc - De Youth Chess Org**

**University of Delaware - Perkins Student Center – Rodney Room**

325 Academy St, Newark, DE 19716

Info: Michelle Pergeorelis [Nicecingu@comcast.net](mailto:Nicecingu@comcast.net) 302-438-4467

## 5 Round Swiss System

**Time Control:** Game 25/ 3sec delay

**Registration:** 8:30am – 9:00am.

**Rounds:** 10am – 11:30am – Lunch break

1:15pm – 2:45pm – 4:15pm – Awards 5:30ish

**Teams:** 2 or more players (school or club)

Points based on top 4 players per team.

**Entry Fee \$20** – USCF membership required

Bring your board & clock. ½ point BYES must be requested by round 2

Raising awareness of mental health  
and suicide prevention.

Mental Health Association in Delaware will provide information and graciously accept donations for this cause.

<http://delcf.org/fund/mental-health-association-in-de-fund/>

## Sections/ Awards

K-4 U600 & Unrated: Trophies to Top 3 Teams/Clubs and Clocks to Top 6 individuals

K-8 U1000: Trophies to Top 3 Teams/Clubs and Clocks to Top 6 individuals

U1400: Clocks to Top 6 individuals, Trophy to Top Junior

Open: Clocks to Top 6 individuals, Trophy to Top Junior, Trophy to Champion

## BUGHOUSE Championship !

\$2 per team begins after quick awards around 5:45pm

Registration between rounds & at lunch

-----Registration-----

**ONLINE!!** [https://docs.google.com/forms/d/19CzDR\\_o1p37ZUqdAYZiVWwbINn0tLNgS1nXSL-WS2zc/viewform?c=0&w=1&usp=mail\\_form\\_link](https://docs.google.com/forms/d/19CzDR_o1p37ZUqdAYZiVWwbINn0tLNgS1nXSL-WS2zc/viewform?c=0&w=1&usp=mail_form_link)

Mail entries by 2/29/16 to: Michelle Pergeorelis 41 Palmetto Drive, New Castle, DE 19720

At site (cash or check only) 8:30- 9:00

Name/grade: \_\_\_\_\_ / \_\_\_\_\_ BYE request: round: \_\_\_\_\_

If USCF member, ID# \_\_\_\_\_ Exp Date: \_\_\_\_\_ Rating: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Team/Club Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Section: check one (K-4 U600 & Unrated) (K-8,U1000) (U1400) (Open) K-12 player

**Food available for purchase on premises**