

**Osher Lifelong Learning Institute** 

at University of Delaware in Wilmington

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# Spring 2018 COURSE PROPOSAL FORMS & INSTRUCTIONS

# Spring Semester Dates: February 5 – May 11, 2018

# 13 class sessions

(Spring Break: March 26 – 30, 2018)

Course Proposals are due in the OLLI office no later than FRIDAY, September 29, 2017.

A complete Course Proposal consists of THREE PARTS:

(1) Course Proposal Form Please observe limits for length of title, description, and biography.

(2) Course Content Form Include course title and name(s) of instructor(s) on each page.

(3) Equipment Request Form If no equipment is needed, please check the box labeled "No AV Equipment is needed for this course."

#### Each part must include the Course Title and Instructor Name!

When all 3 <u>completed</u> forms have been received by the Program Coordinator, the proposal will be sent to the individual Area Coordinators for review. After the Area Coordinators have signed off on the proposal, the Curriculum Committee will make the final approval decision.

If you would like to have your Course Content/Syllabus posted online, simply email a copy of it to <u>LLL-courses@udel.edu</u>. If you do not have access to a computer to send the file, please see the Program Coordinator for assistance.

The Osher Lifelong Learning Institute at the University of Delaware in Wilmington is a MEMBERSHIP COOPERATIVE ORGANIZATION. Instructors must register as members for the semester in which they teach. Instructors receive a discounted membership fee.

For more information, contact Andrea Majewski, Program Coordinator ajwm@udel.edu

302-573-4447 Thank you for volunteering to teach!



| For Administrative Use Only |                        |     |    |
|-----------------------------|------------------------|-----|----|
| Program Coordinator Review  | Course Content Form    | Yes | No |
| Area Coordinator Review     | Equipment Request Form | Yes | No |
| Entered into Allstars       | Cat Code               |     |    |

Osher Lifelong Learning Institute at the University of Delaware in Wilmington

### **Course Proposal Form – Spring 2018**

#### Completed Course Proposals are due in the Office by Friday, September 29, 2017.

| <b>Course Title</b> |                        |                               |              |                 |                        |
|---------------------|------------------------|-------------------------------|--------------|-----------------|------------------------|
|                     | (Start wit             | h Key Word – Maximum 30 chara | cters includ | ling spaces)    |                        |
| Instructor 1        |                        |                               |              |                 |                        |
|                     | Name                   | Phone Number                  |              | Email           |                        |
| Instructor 2        |                        |                               |              |                 |                        |
|                     | Name                   | Phone Number                  |              | Email           |                        |
| Instructor 3        |                        |                               |              |                 |                        |
|                     | Name                   | Phone Number                  |              | Email           |                        |
| Content Categ       | gory (Check One)       |                               |              |                 |                        |
| (A) Art Hist        | ory/Appreciation       | (H) Literature                |              | (O) Lang        | uages                  |
| (B) Fine Art        | ts                     | (J) Philosophy/Religion       |              | (P) Life S      | ciences                |
| (C) Perform         | ning Arts              | (K) Writing                   |              | (Q) Healt       | th & Wellness          |
| (D) Genera          | l Studies              | (L) Computers- Mac            |              | (R) Physi       | cal Sciences/Math      |
| (E) Geneald         |                        | (PC Labs use yellow           |              |                 | /Finance/Politics/Law  |
|                     | /Social Studies        | (M) Mobile Computing          | -            |                 | nunity Services        |
| (G) History         |                        | (N) Info Tech - General       |              | (``,```         |                        |
| (0)                 |                        |                               | i opico      |                 |                        |
| (L) Computers       | s - PC Use Yellow PC   | Lab Form (X) Extracurrie      | cular Activ  | vity – Use Pin  | k Extracurricular Form |
| Check One:          | New Course             | Continuing Course             | Rep          | eated Course    | Last Taught in         |
| Student Week        | kly Prep Time (check o | <b>ne):</b> 0 -1 hour         | 1-2          | hours           | 2+ hours               |
| Would you lik       | e to set an enrollmen  | t limit? No                   | Ye           | s, limit enroll | ment to                |
| Instructional I     | Mode:active            | discussion                    | lect         | ure             | video-based            |

Preferred Class Time: Please provide <u>at least 3 times</u>. Indicate your preference in order of priority by writing 1, 2, or 3 next to the chosen times. Write "no" next to times when you absolutely cannot teach.
<u>\*\*\*Closed for Spring Break March 26-30, 2018\*\*\*</u>

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|-----------|----------|--------|
| 9:00-  | 9:00-   | 9:00-     | 9:00-    | 9:00-  |
| 10:15  | 10:15   | 10:00     | 10:15    | 10:15  |
| 10:30- | 10:30-  | 10:15-    | 10:30-   | 10:30- |
| 11:45  | 11:45   | 11:15     | 11:45    | 11:45  |
| 12:30- | 12:30-  | 11:30-    | 12:30-   | 12:30- |
| 1:45   | 1:45    | 12:30     | 1:45     | 1:45   |
| 2:00-  | 2:00-   | 2:00-     | 2:00-    | 2:00-  |
| 3:15   | 3:15    | 3:15      | 3:15     | 3:15   |

Additional scheduling info:

| <b>COURSE DESCRIPTION:</b>        | Circle One: No               | ew Acceptable           | Needs revision                      |
|-----------------------------------|------------------------------|-------------------------|-------------------------------------|
| For a <b>new course</b> , print t | he catalog course descripti  | ion below.              |                                     |
| For a continuing or repea         | ated course, review prior c  | atalog course descrip   | tion to decide if it is acceptable. |
| Descriptions should not e         | exceed nine (9) catalog line | es (40 - 50 words).     |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
| Diagona and an income             |                              |                         |                                     |
| BIOGRAPHICAL INFORMA              |                              | •                       | Needs revision                      |
| -                                 | ographical information bel   |                         |                                     |
| -                                 | view previous catalog bio    | •                       | table.                              |
| Descriptions should <b>not</b> e  | exceed seven (7) catalog li  | nes (30-40 words).      |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
| Classes meet for 13 sessi         | ons from February 5 – Ma     | v 11. 2018.             |                                     |
|                                   | Break, March 26-30, 2018     |                         | schedule deviations                 |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
| Is a text book required for       | or your course? Circle One:  | No Yes (Supply          | information below.)                 |
|                                   | 1                            | ( II )                  |                                     |
| Title:                            | /                            | Author:                 |                                     |
| ISBN:                             |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
| Do you plan any course t          | rips? Circle One: No Ye      | es**                    |                                     |
| **If "Yes," please follow         | the instructions in the "Tri | ip Pak" available at th | e Reception Counter.                |
|                                   |                              |                         |                                     |
| Additional Information:           |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              |                         |                                     |
| Signature:                        |                              | Da                      | ite:                                |
| Ins                               | tructor 1                    |                         | ite:                                |
|                                   |                              |                         |                                     |
| Signature:                        |                              | Da                      | ite:                                |
|                                   | tructor 2                    |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              | Da                      | ite:                                |
|                                   | tructor 3                    |                         |                                     |
|                                   |                              |                         |                                     |
|                                   |                              | 0                       |                                     |

Thank you for volunteering to teach!

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## All courses - new, repeated and continued - require a Course Content Form.

| Course Title                         |  |
|--------------------------------------|--|
| nstructor 1                          |  |
| nstructor 2                          |  |
| nstructor 3                          |  |
| Course Prerequisites:                |  |
| Course Co-requisites:                |  |
| Naterials Required:                  |  |
| ext Book(s) required and their cost: |  |

#### **Course Outline/Syllabus**

(You may list broad topics, a detailed weekly schedule, or a formal syllabus; see samples on the following page. Attach this form and any additional pages to your course proposal. If you would like your course content/syllabus posted online, please email a copy to <u>LLL-courses@udel.edu</u>. If you do not have access to a computer to send the file, please see the Program Coordinator for assistance.)

# SAMPLES OF COURSE CONTENT/OUTLINE

| Gothic Cathedrals Class Schedule                                   | Digital Cameras: Hands-on Basics                                     |
|--|--|
| Instructor: Don Grimes   | Instructor: Don Whiteley   |
| Prerequisites: None  | Prerequisites - None   |
| Materials: None  | Materials Required: Student should have a digital camera and         |
| 1.Introduction + What Is a Cathedral ? *                           | the camera manual  |
| 2.Life in the Middle Ages –Prof. Dan Callahan                      | Type Instruction: Power Point (and lectures) but student             |
| 3.Vaulting * + Terminology & A Time Line                           | questions and input are expected to guide the actual content of      |
| 4.St. Denis <sup>*</sup> + Some more Terminology & Sizes           | each week's program.   |
| 5.Notre Dame, Paris <sup>*</sup> + Geometry and Rose Windows       | Week 1- Learning about your camera, the battery, memory              |
| 6.Cathedral Construction** + The Black Death                       | cards, setting basic settings like setting the time, selecting image |
| 7.Chartres <sup>*</sup> + Saints, Relics, & Pilgrimages            | quality, LCD display settings, reset function and other one-time     |
| 8.Amiens * + Materials of Construction                             | settings.  |
| 9.Cathedral Music : Organ –Prof. Larry Peterson                    | Week 2- Basic settings that control the image such as lens           |
| 10.Cathedral Music : Choral –Prof. Larry Peterson                  | aperture, shutter speed, ISO, white balance, focus settings and      |
| 11.English Cathedrals* + Who Built and Paid for Them               | illustrations of what how they effect the image.                     |
| 12.Italian Cathedrals* + Two Significant People                    | Week 3- Advanced settings such as the use of preset modes,           |
| 13.Gothic Today* + National Cathedral & Sagrada Familia            | flash settings, zoom and macro use, self timers, exposure            |
| * = Teaching Company Lecture ** = NOVA DVD                         | adjustment, playback functions.                                      |
|  | Week 4- Special functions such as bracketing, exposure               |
|  | adjustment, face and smile recognition, taking videos,               |
|  | panoramas, continuous shooting, options for printing images.         |
|  | Week 5- What makes a good photograph. Consideration of               |
|  | factors such as lighting,  |
|  | composition, depth of field, rule of thirds, background, framing.    |
|  | Week 6- Presenting your photographs. Using Powerpoint, Pro           |
|  | Show, Crazy Talk, Photo Books and other interesting ways to          |
|  | display your creations to others.                                    |
| Still More Earth's Treasures                                       | Fall 2013  |
| Instructor: Jimmie Patton  | Circle Singers Syllabus  |
| Prerequisite: None   | Instructor: Ellie Munson   |
| Materials: None  | The purpose of Circle Singers is to have a class where those of      |
|  | varying musical abilities and a love of singing can get together to  |
| Solar Radiation- The solar energy spectrum and its utilization for | sing folk songs. Folk music is music of the people, and so we sing   |
| food, health, recreation and energy source.                        | a wide variety of songs. Ideas for songs are shared and some         |
|  | semesters there is a theme, but for most there is not. Some class    |
| Winds and Waves – Earth's fluids in motion provide recreation,     | members may bring an instrument which they already know how          |
| transport, power generation and occasionally hazards.              | to play, such as a guitar, banjo, dulcimer, recorder, violin or      |
|  | percussion instruments to accompany the folk songs, whereas          |
| Waterfalls – Dramatic scenery and a renewable energy source.       | others may just bring their vocal chords. The class members have     |
| Some are natural, some man-made. All are geologically young        | fun singing together as we rehearse for gigs to be performed         |
| and temporary.   | toward the end of each semester at various venues in the             |
|  | community like nursing homes or senior citizen groups as part of     |
| Waterfronts – Past, present and future of prized real estate.      | the Osher UD LLL Outreach program, as well as in our Lobby. The      |
|  | ability to read music is not required. Often the music that we       |
|  | work from just has words and chords, or we may learn a folk          |
|  | song by listening to a CD. The underlying spirit of camaraderie      |
|  | and the shared love of singing make the class a fun experience       |
|  | for all.   |
|  |  |

#### OSHER LIFELONG LEARNING-WILMINGTON – EQUIPMENT REQUEST FORM – Spring 2018 <u>PLEASE PRINT</u>

Course Title: \_\_\_\_\_

#### **NO AV EQUIPMENT IS NEEDED FOR THIS COURSE.**

Schedule your AV needs as well as the needs of your guest speakers. Indicate "ALL" when equipment is needed for every class; indicate "SOMETIMES" for an occasional need. If you know the exact dates, please note them on the form. **If you rearrange furniture**, please return it to its original state at the end of your class.

| Microphones         DATES        Wireless Lapel        Wireless Handheld        Headset Microphone | DATES        Video Docu        Videotape/        Blu-Ray Play | ment Camera<br>DVD        | Audio Equipment DATES Tape Cassette/CD Player Bose  |
|--|---|---------------------------|---|
| <u>Computers</u> PC computer Bringing own laptop/tablet – please sp                                | ocify dovice type and   | DATES                     | <u>Special Equipment</u><br>Piano<br>Electronic Keyboard  |
| <u>Teaching Aids</u> <u>Lecterns on a table and a chair are standard e</u> Light for Lectern       |   | ** <u>Music stands MU</u> | Video Camera<br>Video Camera<br>Music Stands:Number**<br>JST BE returned to the racks after use! ** |

Comments/Explanations: