Gregorians—*purity* (vs. pollution)—reinterp. ideas of Vita Apostolica (“Life of the Apostle”)

- Poverty-preaching-following in steps of Jesus

Crusades—*pilgrimage*, tak’g land back (“Muslims took unfairly”)

- Pope declares the Crusade (by definitn)
- Jerusalem as center of Jesus’ life-purify’g

New ideas develop’g related to Via Apost—

- Back to Bible
- Broadened renewal, expans’n of pop. base, geog, territory, economic, *spiritual life*
- Infl’d knights, clergy, laity; town/country
- New treatises
- Att’n to sacrament, structure of church
- Lives of saints: moral, ethical models

Darker side:

- New church structure, consolidat’g power/elite:
  - *classes*, definit’n of who is Christian, central beliefs
  - (sacramental/sacerdotal). CONFORMITY, ID “OTHER”

11th-12th c rise of anti-Semitism:

- Massacre of Jews (incl. Mainz, Cologne, other Fr); demoniz’g—Christ-killers, poison the well, secret alliances w/Muslims to destroy Holy Sepulcher, etc., in league w/Devil himself...
- Blood libel—Wm of Norwich (12th c)—tortured to death...story told through @ least early 13th c

Anti-Sem in part from self-doubt of Chr’n—

- competing theocracy (Abrahamic [Muslims are, too]—same Bible (O.T.), *much* stronger tradit’n of scholarship

Jewish scholars, e.g., Rashi (d.1114)—school in Troyes (Victorine School corresponded w/rabbis for study of O.T.)

Jewish question’g of Christ’n tchings (Transubstantiation-1215), sacramental/sacerdotal structure

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**[Potential test Q’s-after class]**

*Discuss the “Way of the Apostle” (major elements, influences, changes in church doctrine...)*

**Talk about the darker side of the Church’s adoption of the “Way of the Apostle” in relation to treatment of the Jews.**

*How was the Church’s treatment of the Jews similar to its treatment of the Muslims (earlier class session)? How was it different?*